2022 Rural and Remote
K-12 Career Education Initiative

**Expression of Interest**

All applications for the 2022 Rural and Remote K-12 Career Education Initiative are required to be submitted using the following form.

Please adhere to the following publishing requirements:

* Size of 12 Arial font
* Information tables must not be altered
* Free text responses must not be exceeded word limit

To be considered for funding in 2022, please comply with the above conditions.

**Add all team member details**

(Leave any unused fields blank)

|  |
| --- |
| Team Member details  |
| ****Name**** | **School** | **Position** | **Email** |
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**Indicate which year groups and the approximate number of students to be involved in the initiative.**

|  |  |  |  |
| --- | --- | --- | --- |
| Year group | Approximate number of participating students | Year group | Approximate number of participating students |
| ****Kindergarten**** |  | **Year 7** |  |
| ****Year 1**** |  | **Year 8** |  |
| ****Year 2**** |  | **Year 9** |  |
| ****Year 3**** |  | **Year 10** |  |
| ****Year 4**** |  | **Year 11** |  |
| ****Year 5**** |  | **Year 12** |  |
| ****Year 6**** |  | Total number of all participating students K-12  |  |

### Expression Of Interest Details

1. **Outline the current status of career education in your schools?** (Leave any unused fields blank)

|  |  |  |
| --- | --- | --- |
| Strengths | Challenges | Areas for Improvement |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

2. **Provide details of your intended project**

|  |  |
| --- | --- |
| Project heading | Details |
| Project Overview |  |
| Aim  |  |
| Outcomes |  |
| Benefits |  |

3. **Brief description of project activities/milestones to be achieved**
 (Leave any unused fields blank)

|  |  |  |  |
| --- | --- | --- | --- |
| Term 1 | Term 2 | Term 3 | Term 4 |
| Activities/Milestones | **Activities/Milestones** | **Activities/Milestones** | **Activities/Milestones** |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

**4. How does the project align with the department's Career Learning Framework and Strategic Improvement Plan in your school/s?** (Limit responses to 500 words or less)

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| --- |
| Click or tap here to enter text. |

**5. How will the project support current transition programs in the school/s?**
(Limit responses to 500 words or less)

|  |
| --- |
| Click or tap here to enter text. |

**6. Describe the current or future collaborative practices between schools.**
(Limit responses to 500 words or less)

|  |
| --- |
| Click or tap here to enter text. |

**7. How will the team measure the project outcomes/benefits?**
(Limit responses to 500 words or less)

|  |
| --- |
| Click or tap here to enter text. |

**8. Using the following table, briefly outline how the funding will be used to support this project.** (Leave any unused fields blank)

|  |  |
| --- | --- |
| Resources  | Approximate cost |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**9. Detail how the project will include the school community**.

|  |
| --- |
| School Community Details |
| Parents  |  |
| Community/Industry  |  |
| Professional Learning  |  |

**10. What measures have been considered to make the project sustainable?**
(Limit responses to 500 words or less)

|  |
| --- |
| Click or tap here to enter text. |

**11. Describe how this project will be adapted in the event of school restrictions e.g. COVID-19, natural disasters.** (Limit responses to 500 words or less)

|  |
| --- |
| Click or tap here to enter text. |

**Project Declaration**

**By clicking on the following buttons, you agree to the following statements:**

[ ]  All principals have agreed for the school/s to participate in the project and are aware of this application.

[ ]  All participants are aware they will be attending professional learning during the project.

[ ]  All participants are aware that they are required to deliver professional learning in the school/s.

[ ]  All participants are aware the project is delivered over a calendar year unless stated by the Department of Education.

[ ]  All participants are aware they must attend the symposium at the conclusion of the project and will provide a presentation on key activities and outcomes.

[ ]  Rural and Distance Education or Pathways and Transitions may contact you if further clarification is required.

[ ]  Minimum of **TWO** teachers from the lead school will attend professional learning Tuesday 16 and Wednesday 17 November 2021, Canberra [Rydges](https://www.rydges.com/accommodation/canberra-act/canberra/?utm_source=google&utm_medium=organic&utm_campaign=gmb) 9:00am-2:30pm
 or
Tuesday 23 and Wednesday 24 November 2021, Coffs Harbour [Opal Cove](https://www.opalcove.com.au/) 9:00am-2:30pm